TIg U5 PHILIPPIANS. 42]   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 23 and in nothing terrified jfaith of the gospel; 28 and not being   
 by your adversaries: whic terrified in any thing by your ad-   
 is to them an evident token versaries: "the which is to them an 22 Tess.i.5.   
 of perdition, but to you of   
 salvation, and that of God. evidence of perdition, °but of + your 22om.   
 29 For unto you it is given salvation, and that from God. 9 Be- tise. wet   
 in the behalf of Christ, not cause unto you Pit hath been given, one reading,   
 only to believe on him, but in the behalf of Christ ¢not only to , 3":   
 also to suffer for his sake ; in him, but also to suffer in att   
 30 having the same conflict his behalf; 30thaving the same ¥olti.1.   
 which ye saw in me, and conflict \*as ye saw in me, and now \*4%7442%,   
 now hear to be in me. , hear of in me. ia   
 II, ' If there be there- TI. 1 If then there be any exhor-   
 Sore any consolation in tation in Christ, if any comfort of   
 Christ, if any comfort of love, if #any communion of the a2cor.xiiia.   
 love, if any fellowship of   
 the Spirit, if any bowels   
 and mercies, 7 fulfil my   
   
   
   
 —he includes also the lower portion, the favour, not only, &c.) unto you (first em-   
 animal soul ; with one soul striving phasis) it was granted (second emphasis—   
 together (the soul, receiving on the one it was given by grace), on behalf of Christ   
 hand influence from the spirit, on the other (the rendering ‘to you it is given in the   
 impressions from the outer world, is the behalf of Christ’ (A. V.), is wrong) not   
 sphere of the affections moral energies, only to believe on Him, but also on his   
 and thus is that in and by which the exer- behalf to suffer ; 80.) having (i. e.,   
 tion here spoken of would take place. ye having) the same conflict (one in its   
 striving together, either with one another nature and object) as ye saw (viz. when I   
 or with me. The former is I think preter- was with you, Acts xvi. 16 ff.) in me (in   
 able, both on account of the one spirit and my case as its example), and now hear   
 one soul, which naturally prepare the mind of in me (he means, by report of others,   
 for an united effort, and because his own and by this Epistle).   
 share in the contest comes in as a new ele- Onap. II. 1—11.] Exhortation to unity   
 ment in ver. 30) for the faith (compare and humility (1—4), after the example of   
 Jude 3). 28.) The adversaries, from the Christ (5—11). 1.) He introduces in   
 comparison which follows with his own the fervour of his affection (“see how per-   
 conflict, the suffering in Christ's sistently, how vehemently, with whatearnest   
 spoken of in the next verse, must be the sympathy,” Chrysostom) four great points   
 adversaries of the faith, whether Jews or of the Christian life and ministry, and by   
 Gentiles, compare 1 Cor. xvi. 9. the them enforces his exhortation. The four   
 which, viz. “your not being terrified.” fall into two pairs, in each of which we   
 an evidence of perdition, because it have first the objective of Chris-   
 will shew that all their arts of no avail tian life (in Christ,—of the Spirit), and   
 agaiust your union and firmness and hope- next the subjective principle “of Jove,”   
 fulness: aud thus their own ruin (spiritual, —tenderness and compassions. And thus   
 as the whole matter is spiritual), hope- the awakening of motives by these four   
 lessly contending against you, is pointed points is at the same time powerful and   
 out, not perhaps to themselves as per- touching. The first particular mentioned   
 ceiving it, to themselves if they choose is here, exhortation, not. “consolation,”   
 to perceive it. but (is a of your which follows in the word comfort. in   
 salvation (spiritual again: not merely, Christ specifies the element of the exhor-   
 rescue and safety them), and this (viz. tation. The Greek word, paraklésis, signi-   
 the being a sign, to them of perdition, to fies both exhortation and consolation: see   
 you of your salvation : the sign is from Acts iv. 36. of love is the subjective   
 God) from God. 29.] Because (proof genitive,—‘ consolation furnished by love.”   
 that the sign is from God, in that He has communion,—fellowship, of the   
 granted to you the double proof of His Holy Spirit; compare 2 Cor. xiii. 135